Jonathan Haidt

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Education

Yale University, B.A. in Philosophy, Magna Cum Laude, 1985.
University of Pennsylvania, M.A. in Psychology, 1988.
University of Pennsylvania, Ph.D. in Psychology, 1992. Dissertation title: "Moral judgment, affect, and culture, or, is it wrong to eat your dog?"
Advisors: Jonathan Baron, Alan Fiske

Professional Appointments

Post-Doctoral Fellow, University of Chicago, Committee on Human Development. NIMH Training Program in Culture, Emotion, and Mental Health. Under Richard Shweder, 7/92-6/94.
Post-Doctoral Associate, The John D. and Catherine T. MacArthur Foundation, Program on Mental Health and Human Development. Under Judith Rodin, 7/94-8/95.
Assistant Professor, Dept. of Psychology, University of Virginia, 8/95-8/01.
Associate Professor, Dept. of Psychology, University of Virginia, 8/01-8/09.
Professor, Dept. of Psychology, University of Virginia, 8/09-5/12
Thomas Cooley Professor of Ethical Leadership, NYU-Stern School of Business, 6/12 - present

Visiting Professorships & Fellowships:

Laurance S. Rockefeller Visiting Professor for Distinguished Teaching, Princeton University Center for Human Values, 9/06-7/07.
Visiting Distinguished Fellow, Sage Center for the study of the Mind, University of California at Santa Barbara, 11/1/08-12/20/08.
Henry Kaufman Visiting Prof. of Business Ethics, NYU-Stern School of Business, 7/11-6/12.

Honors

National Science Foundation. Graduate Fellowship, 1988-1991.
American Psychological Association. Dissertation Research Award, 1991.
Harry Frank Guggenheim Foundation. Dissertation Fellowship, 1991-1992.
Fulbright Program, and Council for International Exchange of Scholars. Indo-American Fellowship, 1993-1994. (Funding for 3 months of research in India.)
Outstanding Professor Award, UVA Dept. of Psychology, 1998.
Templeton Prize in Positive Psychology, grand prize, 2001.
All-University Teaching Award, University of Virginia, 2003.
Outstanding Professor Award, UVA Dept. of Psychology, 2003.
State Council of Higher Education for Virginia, Outstanding Faculty Award, 2004 (Awarded by

Governor Mark Warner to 11 professors each year.)
Elected to Fellow status, Association for Psychological Science, 2007.
Sidney Award (from David Brooks, *New York Times*) for one of the 10 best essays of 2007, for Haidt (2007), "Moral Psychology and the Misunderstanding of Religion"
Morton Deutsch Award, for the best article published in *Social Justice Research* in 2007, for Haidt & Graham (2007), "When Morality Opposes Justice."
Elected to Fellow status, Society for Experimental Social Psychology, 2009.
Named a "Top 100 Global Thinker" for 2012 by *Foreign Policy Magazine*
Zocalo Book Prize, 2013, for *The Righteous Mind*
Named one of the 65 "World Thinkers of 2013" by *Prospect Magazine*
Media Book Prize, 2013, *Society for Personality and Social Psychology*, for *The Righteous Mind*
Named one of the Top 100 "Global Thought Leaders" by the Gottlieb Duttweiler Institute, in 2013 and 2014.
Named one of the 100 Most Influential People in Business Ethics, 2014, by Ethisphere
Martin Prosperity Institute, Rotman School of Management, fellowship to study democratic capitalism

Books

Keyes, C. L. M., & Haidt, J. (Eds.) (2003). *Flourishing: Positive psychology and the life well lived*. Washington DC: American Psychological Association.
Haidt, J. (2006). *The happiness hypothesis: Finding modern truth in ancient wisdom*. New York: Basic Books. Also published in the UK (William Heineman) and 19 other countries. See HappinessHypothesis.com
Haidt, J. (2012). *The righteous mind: Why good people are divided by politics and religion*. New York: Pantheon. Also published in the UK (Penguin) and 12 other countries. See RighteousMind.com
Next book: *Three Stories about Capitalism: The Moral Psychology of Economic Life*. Due in 2017. (Pantheon)

Articles

** indicates the articles I think are most important;
! indicates articles cited more than 100 times;
!! indicates articles cited more than 500 times,
all according to Google Scholar, which calculates my "h" index as 53,
and shows 21,000 citations of my work

1) **!! Haidt, J., Koller, S., & Dias, M. (1993). Affect, culture, and morality, or is it wrong to eat your dog? *Journal of Personality and Social Psychology, 65*, 613-628.
2) Rozin, P., Haidt, J., & McCauley, C. (1993). Disgust. In M. Lewis & J. Haviland (Eds.) *Handbook of emotions*. New York: Guilford Press.
3) ! Shweder, R., & Haidt, J. (1993). The future of moral psychology: Truth, intuition, and the pluralist way. *Psychological Science, 4*, 360-365. Reprinted in: B. Puka

(Ed.) (1994). *Moral development: A compendium, Vol. 7*, p. 336-341. New York: Garland.

4) Imada, S., Yamada, Y., & Haidt, J. (1993). The differences of Ken'o (disgust) experiences for Japanese and American students. *Studies in the Humanities and Sciences, Hiroshima-Shudo University, 34*, 155-173

5) **!! Haidt, J., McCauley, C., & Rozin, P. (1994). Individual differences in sensitivity to disgust: A scale sampling seven domains of disgust elicitors. *Personality and Individual Differences, 16*, 701-713.

6) Haidt, J., & Koller, S. (1994). Julgamento moral nos Estados Unidos e no Brasil: Uma visão intuicionista. (English title: "Moral judgment in the United States and Brazil: An intuitionist view.*") Psicologia: Reflexão e Critica, 7*, 79-94. (Brazil)

7) Haidt, J. & Rodin, J. (1995). Control and efficacy: An integrative review. Report to the John D. and Catherine T. MacArthur Foundation.

8) ! Haidt, J. & Baron, J. (1996). Social roles and the moral judgement of acts and omissions. *European Journal of Social Psychology, 26*, 201-218.

9) Haidt, J., Rozin, P., McCauley, C., & Imada, S. (1997). Body, psyche, and culture: The relationship of disgust to morality. *Psychology and Developing Societies, 9*, 107-131.

10) ! Rozin, P., Haidt, J., McCauley, C., & Imada, S. (1997). Disgust: Preadaptation and the cultural evolution of a food-based emotion. In H. MacBeth (Ed.) *Food preferences and taste.* Providence: Berghahn Books, 65-82.

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11) ! Rozin, P., Haidt, J., & McCauley, C. R. (1999). Disgust: The body and soul emotion. In T. Dalgleish & M. Power (Eds.). *Handbook of cognition and emotion*. Chichester, UK: Wiley. 429-445.

12) !! Rozin, P., Lowery, L., Imada, S., & Haidt, J. (1999) The CAD triad hypothesis: A mapping between three moral emotions (contempt, anger, disgust) and three moral ethics (community, autonomy, divinity*). Journal of Personality and Social Psychology, 76*, 574-586.

13) ! Haidt, J. & Keltner, D. (1999). Culture and emotion: Multiple methods find new faces and a gradient of recognition. *Cognition and Emotion, 13*, 225-266.

14) ! Rozin, P., Haidt, J., McCauley, C., Dunlop, L., & Ashmore, M. (1999). Individual differences in disgust sensitivity: Comparisons and evaluations of paper-and-pencil versus behavioral measures. *Journal of Research in Personality, 33*, 330-351.

15) !! Keltner, D., & Haidt, J. (1999). Social functions of emotions at four levels of analysis. *Cognition and Emotion, 13*, 505-521.

Reprinted in: Parrott, W. G. (Ed). (2001). *Emotions in social psychology: Essential readings.* Philadelphia: Psychology Press (pp. 175-184).

16) ! Haidt, J. & Rodin, J. (1999) Control and efficacy as interdisciplinary bridges. *Review of General Psychology, 3*, 317-337.

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17) Rozin, P., Haidt, J., & McCauley, C. R. (2000). Disgust. In M. Lewis & J. Haviland (Eds.) *Handbook of emotions, 2nd edition* (pp. 637-653). New York: Guilford Press.
18) Shweder, R. A., & Haidt, J. (2000). The cultural psychology of the emotions: Ancient and new. In M. Lewis & J. Haviland (Ed.), *Handbook of emotions, 2nd edition* (pp. 397-414). New York: Guilford.
19) ! Haidt, J. (2000). The positive emotion of elevation. *Prevention and Treatment, 3,* http://journals.apa.org/prevention/volume3/pre0030003c.html

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20) ! Keltner, D., & Haidt, J. (2001). Social functions of emotions. In T. Mayne & G. A. Bonanno (Eds.), *Emotions: Current issues and future directions*. New York: Guilford Press. (pp. 192-213).
21) ! Haidt, J., & Hersh, M.(2001). Sexual morality: The cultures and emotions of conservatives and liberals. *Journal of Applied Social Psychology, 31*, 191-221.
22) **!! Haidt, J. (2001). The emotional dog and its rational tail: A social intuitionist approach to moral judgment. *Psychological Review, 108*, 814-834.
Reprinted in Korean, 2003, Kang, I. (trans.). Seoul, South Korea: Seohyunsa Publisher.

---------- 2002 ----------

23) Haidt, J. (2002). "Dialogue between my head and my heart:" Affective influences on moral judgment. *Psychological Inquiry, 13*, 54-56.
24) !! Greene, J., & Haidt, J. (2002). How (and where) does moral judgment work? *Trends in Cognitive Science, 6*, 517-523.

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25) **!! Haidt, J. (2003). The moral emotions. In R. J. Davidson, K. R. Scherer, & H. H. Goldsmith (Eds.), *Handbook of affective sciences*. Oxford: Oxford University Press.(pp. 852-870).
26) ! Haidt, J. (2003). Elevation and the positive psychology of morality. In C. L. M. Keyes & J. Haidt (Eds.) *Flourishing: Positive psychology and the life well-lived*. Washington DC: American Psychological Association. (pp. 275-289).
27) Keyes, C. L. M., & Haidt, J. (2003). Positive Psychology: The study of 'That Which Makes Life Worthwhile." In C. L. M. Keyes & J. Haidt (Eds.) *Flourishing: Positive psychology and the life well-lived*. Washington DC: American Psychological Association. (pp. 3-12).
28) **! Keltner, D., & Haidt, J. (2003). Approaching awe, a moral, spiritual, and aesthetic emotion. *Cognition and Emotion, 17*, 297-314.
29) ! Haidt, J., Rosenberg, E., & Hom, H. (2003). Differentiating diversities: Moral diversity is not like other kinds. *Journal of Applied Social Psychology, 33*, 1-36.
30) Haidt, J. (2003). The emotional dog does learn new tricks: A reply to Pizarro and Bloom (2003). *Psychological Review, 110*, 197-198.

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31) Haidt, J. & Keltner, D. (2004). Appreciation of beauty and excellence. Chapter 23 of C. Peterson and M. E. P. Seligman: *Character strengths and virtues*. Washington DC: American Psychological Association Press. pp. 537-551
32) Haidt, J., & Algoe, S. (2004). Moral amplification and the emotions that attach us to saints and demons. In J. Greenberg, S. L. Koole, & Tom Pyszczynski (Eds.) Handbook of Experimental Existential Psychology. New York: Guilford. pp. 322-335.
33) Haidt, J. (2004). The emotional dog gets mistaken for a possum. *Review of General Psychology*, 8, 283-290.
34) ! Mick, D. G., Broniarczyk , S. M., & Haidt, J. (2004). Choose, Choose, Choose, Choose, Choose, Choose, Choose: Emerging and Prospective Research on the Deleterious Effects of Living in Consumer Hyperchoice. *Journal of Business Ethics, 52*, 207-211.
35) ! Haidt, J., & Joseph, C. (2004). Intuitive Ethics: How Innately Prepared Intuitions Generate Culturally Variable Virtues. *Daedalus, Fall 2004*, pp. 55-66. [Special issue on human nature]. Translated into French and published as: "Comment des intuitition ayant des bases innees engendrent des vertus culturellment variable," *Terrain*, 48.

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36) !! Gable, S., & Haidt, J. (2005). What (and why) is positive psychology?. *Review of General Psychology, 9*, 103-110. [Introduction to special issue on positive psychology] Reprinted in French in xx (Eds.) *Traité de psychologie positive*.
37) **!! Wheatley, T., & Haidt, J. (2005). Hypnotic disgust makes moral judgments more severe. *Psychological Science, 16,* 780-784.
38) Haidt, J. (2005). Invisible fences of the moral domain. (Commentary on Sunstein, "Moral Heuristics"). *Behavioral and Brain Sciences, 28, pp. 552-553.*

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39) Haidt, J. et al. (2006). What is the role of heuristics in making law? In C. Engel and G. Gigerenzer, eds. *Heuristics and the Law*. Dahlem Workshop Report 94. Cambridge, MA: The MIT Press.
40) Keltner, D., Haidt, J., & Shiota, M. N. (2006). Social Functionalism and the Evolution of Emotions. In M. Schaller, J. Simpson, & D. Kenrick (Eds.) *Evolution and Social Psychology.* New York: Psychology press. pp. 115-142.

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41) **!! Haidt, J., & Graham, J. (2007). When morality opposes justice: Conservatives have moral intuitions that liberals may not recognize. *Social Justice Research, 20*, 98-116. (This article won the Morton Deutsch Award, from the International Society for Social Justice, for the best article published in *Social Justice Research* in 2007.)
42) Haidt, J., & Kesebir, S. (2007). In the forest of value: Why moral intuitions are different from other kinds. In H. Plessner, C. Betsch, & T. Betsch (eds.) *A new look on intuition in judgment and decision making.* Mahwah, NJ: Erlbaum. pp. 209-229.
43) ! Haidt, J., & Joseph, C. (2007). The moral mind: How 5 sets of innate moral intuitions guide the development of many culture-specific virtues, and perhaps even modules. In P.

Carruthers, S. Laurence, and S. Stich (Eds.) *The Innate Mind, Vol. 3*. New York: Oxford, pp. 367-391.
44) **!! Haidt, J. (2007). The new synthesis in moral psychology. *Science, 316*, 998-1002.
45) Haidt, J. (2007) Response (to a letter by David Barash), *Science, 317*, 596-597.
46) ** Haidt, J. (2007) Moral psychology and the misunderstanding of religion. Published on www.edge.org, 9/9/07, http://www.edge.org/3rd_culture/haidt07/haidt07_index.html Reprinted in: J. Schloss & M. Murray (eds.), (2009). *The believing primate: Scientific, philosophical, and theological reflections on the origin of religion*. New York: Oxford. pp. 278-291.
47) Haidt, J. (2007). Doing science as if groups existed. Published on www.edge.org, 12/7/07, http://www.edge.org/discourse/moral_religion.html#haidt

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48) !! Rozin, P., Haidt, J., & McCauley, C. R. (2008). Disgust. In M. Lewis, J. Haviland, & L. F. Barrett (Eds.) *Handbook of emotions, 3rd edition*. (pp. 757-776). New York: Guilford Press.
49) **! Haidt, J., & Bjorklund, F. (2008). Social intuitionists answer six questions about moral psychology. In W. Sinnott-Armstrong (Ed.), *Moral Psychology, Volume 2: The Cognitive Science of Morality: Intuition and Diversity*. Cambridge, MA: MIT Press. (pp. 181-217).
50) Haidt, J., & Bjorklund, F. (2008). Social intuitionists reason, as a normal part of conversation. In W. Sinnott-Armstrong (Ed.), *Moral Psychology, Volume 2: The Cognitive Science of Morality: Intuition and Diversity*. Cambridge, MA: MIT Press
51) Shweder, R. A., Haidt, J., Horton, R., & Joseph, C. (2008). The cultural psychology of the emotions: Ancient and renewed. In M. Lewis, J. M. Haviland-Jones & L. F. Barrett (Eds.), *Handbook of emotions, 3rd ed.* (pp. 409-427). New York: Guilford Press.
52) **! Haidt, J. (2008). Morality. *Perspectives on Psychological Science, 3,* 65-72
53) Silvers, J., & Haidt, J. (2008). Moral Elevation Can Induce Lactation. *Emotion, 8,* 291-295.
54) **!! Schnall, S., Haidt, J., Clore, G., & Jordan, A. (2008). Disgust as embodied moral judgment. *Personality and Social Psychology Bulletin, 34,* 1096-1109.
55) ** Haidt, J. (2008) What makes people vote Republican? Published on www.edge.org, 9/9/08. See http://www.edge.org/3rd_culture/haidt08/haidt08_index.html
56) Rozin, P., Haidt, J., & McCauley, C. R. (2008). Disgust: The body and soul emotion in the 21st century. In D. McKay & O. Olatunji (eds.), Disgust and its disorders. Washington DC: American Psychological Association. P. 9-29.
57) Olatunji, B. O., Haidt, J., McKay, D., & Bieke, David (2008). Core, animal reminder, and contamination disgust: Three kinds of disgust with distinct personality, behavioral, physiological, and clinical correlates. *Journal of Research in Personality, 42*. 1243-1259.
58) ! Algoe, S., & Haidt, J., & Gable, S. (2008). Beyond reciprocity: Gratitude and relationships in everyday life. *Emotion, 8*, 425-429.
59) **Haidt, J., Seder, P., & Kesebir, S. (2008). Hive Psychology, Happiness, and Public Policy. *Journal of Legal Studies, 37,* S133-S156.
Reprinted in: E. A. Posner & C. Sunstein (eds.) (2010) *Law and Happiness.* Chicago: U. of Chicago Press. pp. 133-156.

60) Graham, J., Haidt, J., & Rimm-Kaufman, S. E. (2008). Ideology and intuition in moral education. *European Journal of Developmental Science, 2,* 269-286.

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61) Haidt, J. (2009). Obama's moral majority. *Prospect (UK),* 155 (Feb 2009).
62) Haidt, J., & Graham, J. (2009). Planet of the Durkheimians, Where Community, Authority, and Sacredness are Foundations of Morality. In J. Jost, A. C. Kay, & H. Thorisdottir (Eds.), *Social and Psychological Bases of Ideology and System Justification*
63) Algoe, S., Haidt, J., (2009). Witnessing Excellence in Action: The other-praising emotions of elevation, admiration, and gratitude. *Journal of Positive Psychology. 4,* 105-127.
64) **!! Graham, J., Haidt, J., & Nosek, B. (2009). Liberals and conservatives rely on different sets of moral foundations. *Journal of Personality and Social Psychology, 96,* 1029-1046.
65) Haidt, J., & Morris, J. P. (2009). Finding the self in self-transcendent emotions. *Proceedings of the National Academy of Sciences, 106,* 7687-7688.
66) Sherman, G., Haidt, J., & Coan, J. (2009). Viewing cute images increases behavioral carefulness. *Emotion, 9,* 282-286.
67) Oveis, C., Cohen, A. B., Gruber, J., Shiota, M. N., Haidt, J., & Keltner, D. (2009). Resting respiratory sinus arrhythmia is associated with tonic positive emotionality. *Emotion,* 265-270.
68) Olatunji, B. O., Moretz, M. W., Bjorklund, F., de Jong, P., Haidt, J., Hursti, T. J., Imada, S., Koller, S., Mancini, F., McKay, D., Page, A. C., & Schienle, A. (2009). Confirming the Three-Factor Structure of the Disgust Scale-Revised in Eight Countries. *Journal of Cross-Cultural Psychology, 40,* 234-255.
69) Rozin, P., Haidt, J., & Fincher, K. (2009). From oral to moral. *Science,* 323, 1179-1180.
70) Haidt, J., Graham, J., & Joseph, C. (2009). Above and below left-right: Ideological narratives and moral foundations. *Psychological Inquiry, 20,* 110-119.
71) Joseph, C., Graham, J., & Haidt, J. (2009). The end of equipotentiality: A moral foundations approach to ideology-attitude links and cognitive complexity. *Psychological Inquiry, 20,* 172-176.
72) Glenn, A., Koleva, S., Iyer, R., Graham, J., Haidt, J. (2009). Are all types of morality compromised in psychopathy?. *Journal of Personality Disorders, 23,* 384-398.
73) Haidt, J., & Seder, P. (2009) Admiration and Awe. Entry for the *Oxford Companion to Affective Science*. New York: Oxford University Press. Pp.4-5.
74) Rozin, P., Haidt, J., & McCauley, C. R. (2009). Disgust. Entry for the *Oxford Companion to Affective Science*. New York: Oxford University Press. Pp.121-122.

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75) Iyer, R., Graham, J., Koleva, S., Ditto, P., & Haidt, J (2010). Beyond Identity Politics: Moral Psychology and the 2008 Democratic Primary. *Analyses of Social Issues and Public Policy, 10,* 293-306.
76) Haidt, J. (2010). Wired to be inspired. In D. Keltner, J. Marsh, & J. A. Smith (Eds.), *The compassionate instinct*. New York: Norton.
**77) ! Haidt, J., & Kesebir, S. (2010). Morality. In S. Fiske, D. Gilbert, & G. Lindzey (Eds.) *Handbook of Social Psychology, 5th Edition*. Hobeken, NJ: Wiley. Pp. 797-832.

78) Haidt, J. (2010). Finding meaning in vital engagement and good hives. (Commentary on Susan Wolf's 2007 Tanner Lectures at Princeton). In: Meaning in life, and why it matters. Princeton NJ: Princeton University Press. pp. 92-101.
79) Haidt, J. (2010). Moral psychology must not be based on faith and hope. *Perspectives on Psychological Science, 5,* 182-184.
80) ! Graham, J. & Haidt, J. (2010). Beyond Beliefs: Religion Binds Individuals into Moral Communities. *Personality and Social Psychology Review, 14,* 140-150.
81) Vianello, M., Galliani, E. M., & Haidt, J. (2010). Elevation at work: The organizational effects of leaders' moral excellence. *Journal of Positive Psychology,* 5, 390-411.

---------- 2011 ----------

82) Lobue, V., Nishida, T., Chiong, C., Deloache, J., & Haidt, J. (2011). When getting something good is bad: Even 3-year-olds react to inequality. *Social Development,* 20, 154-170. DOI: 10.1111/j.1467-9507.2009.00560.x
83) Sherman, G., & Haidt, J. (2011). Cuteness and disgust: The humanizing and dehumanizing effects of emotion. *Emotion Review, 3,* 245-251.
84) Graham, J., & Haidt, J. (2011). Sacred values and evil adversaries: A Moral Foundations approach. In P. Shaver & M. Mikulincer (Eds.), *The Social Psychology of Morality: Exploring the Causes of Good and Evil.* New York: APA Books.
85) ! Graham, J., Nosek, B. A., Haidt, J., Iyer, R., Koleva, S., & Ditto, P. H. (2011). Mapping the moral domain. *Journal of Personality and Social Psychology, 101,* 366-385.
86) Haidt, J., & Joseph, C. (2011). How Moral Foundations Theory Succeeded in Building on Sand: A Response to Suhler and Churchland. *Journal of Cognitive Neuroscience, 23,* 2117-2122.

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87) ** Koleva, S. P., Graham, J., Ditto, P., Iyer, R., & Haidt, J. (2012). Tracing the threads: how five moral concerns (especially Purity) help explain culture war attitudes. *Journal of Research in Personality, 46,* 184-194.
88) Sherman, G. D., Haidt, J., Clore, G. L. (2012). The faintest speck of dirt: Disgust enhances impurity detection. *Psychological Science, 23,* p. 1506-1514, doi:10.1177/0956797612445318
89) Inbar, Y., Pizarro, D., Iyer, R., & Haidt, J. (2012). Disgust Sensitivity, Political Conservatism, and Voting. *Social Psychological and Personality Science,* 3, 537-544. doi:10.1177/1948550611429024
90) ** Iyer, R., Koleva, S. P., Graham, J., Ditto, P. H., & Haidt, J. (2012). Understanding Libertarian morality: The psychological dispositions of self-identified libertarians. *PLoS ONE* 7:e42366 doi:10.1371/journal.pone.0042366.
91) Koleva, S., & Haidt, J., (2012). Let's use Einstein's safety razor, not Occam's Swiss Army knife or Occam's chainsaw. *Psychological Inquiry, 23, 175-178.*
92) Graham, J., Nosek, B., & Haidt, J. (2012). The Moral Stereotypes of Liberals and Conservatives: Exaggeration of Differences across the Political Spectrum. *PLoS ONE* 7(12): e50092. doi:10.1371/journal.pone.0050092

93) Englander, Z. A., Morris, J. P., & Haidt, J. (2012). Neural basis of moral elevation demonstrated through inter-subject synchronization of cortical activity during free-viewing. PloS one, 7. [Link] DOI: 10.1371/journal.pone.0039384

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94) Haidt, J. (2013) Of freedom and fairness. *Democracy Journal*, 28, Spring 2013.
95) Sherman, G. D., Haidt, J., Iyer, R., & Coan, J. A. (2013). Individual differences in the physical embodiment of care: Prosocially oriented women respond to cuteness by becoming more physically careful. *Emotion, 13*, 151-158. doi: 10.1037/a0029259
96) Diessner, R., Iyer, R., Smith, M. M., & Haidt, J. (2013). Who engages with moral beauty? *Journal of Moral Education, 42,* 139-163. [Link]
97) Rozin, P., & Haidt, J. (2013) The domains of disgust and their origins: Contrasting biological and cultural evolutionary accounts. *Trends in Cognitive Sciences*, 17, 367-368. doi:10.1016/j.tics.2013.06.001
98) Haidt, J. (2013). Moral psychology and the law: How intuitions drive reasoning, judgment, and the search for evidence. *University of Alabama Law Review*, *64,* 867-903. [Link]
99) ** Graham, J., Haidt, J., Koleva, S., Motyl, M., Iyer, R., Wojcik, S., & Ditto, P. H. (2013). Moral foundations theory: The pragmatic validity of moral pluralism. *Advances in Experimental Social Psychology, 47, p. 55-130*. Link to manuscript here. And final pub here.
100) Haidt, Jonathan. (2013). Moral psychology for the 21st century. *Journal of Moral Education*, 42, p. 281-297. DOI:10.1080/03057240.2013.817327
101) Lai, C. K., Haidt, J., & Nosek, B. A. (2013). Moral elevation reduces prejudice against gay men. *Cognition and Emotion*. [Link on SSRN]. DOI: 10.1080/02699931.2013.861342

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102) Kluver, Jesse, Frazier, Rebecca, & Haidt, Jonathan. (2014). Behavioral ethics for Homo economicus, Homo heuristicus, and Homo duplex. *Organizational Behavior and Human Decision Processes*, 123, 150-158.
103) Olatunji, B. O., Ebesutani, C., Haidt, J., & Sawchuk, C. N. (2014). Specificity of disgust domains in the prediction of contamination anxiety and avoidance: A multimodal examination. *Behavior Therapy*, 45, 469-481. DOI: 10.1016/j.beth.2014.02.006
104) Lai, C. K., Marini, M., Lehr, S. A., Cerruti, C., Shin, J.-E. L., Joy-Gaba, J. A., Ho, A. K., Teachman, B. A., Wojcik, S. P., Koleva, S. P., Frazier, R. S., Heiphetz, L., Chen, E. E., Turner, R. N., Haidt, J., Kesebir, S., Hawkins, C. B., Schaefer, H. S., Rubichi, S., Sartori, G., Dial, C., Sriram, N., Banaji, M. R., & Nosek, B. A. (2014). Reducing Implicit Racial Preferences: I. A Comparative Investigation of 17 Interventions. *Journal of Experimental Psychology: General*. http://dx.doi.org/10.1037/a0036260

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105) Talhelm, T., Haidt, J., Oishi, S., Zhang, X., Miao, F. F., & Chen, S. (2015). Liberals think more analytically (more "WEIRD") than conservatives. *Personality and Social Psychology Bulletin*.

For a full list of publications, with links to PDF files, please visit JonathanHaidt.com

Manuscripts in press (accepted for publication)

Duarte, J. L., Crawford, J. T., Stern, S., Haidt, J., Jussim, L., & Tetlock, P. E. (in press). Ideological diversity will improve psychological science. *Behavioral and Brain Sciences*.

Kluver, J., Frazier, R., Haidt, J. (in press). Psychology and business ethics. *Encyclopedia of Management.*

Manuscripts under review or revision

Frimer, J., Tell, C. E., & Haidt, J. (under review). Liberals condemn sacrilege too: The harmless desecration of Cerro Torre.

Glenn, A. L., Koleva, S., Iyer, R., Graham, J., Ditto, P., & Haidt, J. (submitted). Psychopathic personality traits predict utilitarian moral judgment. (Under review, *Cognition & Emotion*)

Graham, J., Englander, Z., Morris, J. P., Hawkins, C. B., Haidt, J., & Nosek, B. A. (under review). Warning Bell: Liberals Implicitly Respond to Group Morality Before Rejecting it Explicitly (under review at JPSP)

Graham, J., Sherman, G. D., Iyer, R., Hawkins, C., Haidt, J., & Nosek, B. (2010). Liberal head, conservative gut: Affect and ideology in moral decision-making. (under review at *JEP:General).*

Haidt, J., & Rozin, P. (submitted). How cultural psychology can help us see "divinity" in a secular world.

Haidt, J., Sabini, J., Gromet, D., & Darley, J. (n.d.). What exactly makes revenge sweet? (under revision, to be resubmitted to *Emotion*)

Sherman, G. D., Haidt, J., Clore, G. L., Graham, J. & Iyer, R. (2010). Sacredness is grounded in black and white. How visual perception affects the price-tag of moral values. *(*under review.*)*

Sherman, G. D., Clore, G. L., & Haidt, J. (submitted). When metaphor shapes experience: Explicit purity beliefs are associated with altered preferences and perceptions. (under review*)*

Sherman, G. D., Haidt, J., Iyer, R. (submitted). Disgust Sensitivity is Elevated in Pathogen-Rich Environments. (under review)

Manuscripts in progress

Haidt, J., Bjorklund, F., & Murphy, S. (in preparation). Moral dumbfounding: When intuition finds no reason.

Sherman, G., Oveis, C., Haidt, J., & Coan, J. (n.d.). Why good deeds make us cry: Interpersonal tenderness and vagal withdrawal.

Popular press or less academic articles (partial list)

Haidt, J. (2006). Humans are Hive Creatures. *Free Inquiry, 26,* p.47.

Haidt, J. (2007). The Spirit of Dharmacracy. Op-ed, *Los Angeles Times*, 1/14/07

Haidt, J. (2007). Honey I shrunk the President. Op-ed, *Los Angeles Times*, 12/16/07

Haidt, J. (2007). The baby boomers will soon retire. In J. Brockman (Ed.). *What are you optimistic about?* New York: Harper Perennial.
Haidt, J. (2008). Hanging out with the boys. In J. Brockman (Ed.). *What have you changed your mind about?* New York: HarperCollins.
Haidt, J. (2009). Faster evolution means more ethnic differences. In J. Brockman (Ed.). *This will change everything: Ideas that will shape the future.* New York: HarperCollins.
Haidt, J. (2010). What the tea partiers really want. *Wall St. Journal*, 10/16/10.
Haidt, J. (2010). Review of Anthony Appiah's "The Honor Code." *New York Times Book Review*, 10/24/10.
Haidt, J. (2011). Why we celebrate a killing. *New York Times*, op-ed, 5/7/11.
Haidt, J. (2012) The moral foundations of Occupy Wall St. *Reason*, Jan 2012.
Haidt, J. (2012). How to get the rich to share the marbles. *New York Times*,
Haidt, J. (2012) Forget the money, follow the sacredness. *New York Times*, 3/18/12.
Haidt, J. (2012) Look how far we've come apart. *New York Times*, 9/18/12.
Haidt, J. (2012) Romney, Obama, and the new culture war over fairness. *Time Magazine*, 10/8/12.
Haidt, J. (2012) Reasons matter (when intuitions don't object). *New York Times*, 10/17/12.
Haidt, J. (2012) We need a little fear. *New York Times*, 11/7/12.
Haidt, J., & Movius, H. (2012). Moral values and the fiscal cliff. *Washington Post*, 11/16/12.
Haidt, J. (2013). Of Freedom and Fairness. *Democracy Journal*, Spring 2013.
Haidt, J. (2014). Your personality makes your politics.
Haidt, J. (2014). Can you teach businessmen to be ethical? *Washington Post*, 1/13/14.

Popular press articles/broadcasts about my work (partial list).

For publicity from 2000-2011, see www.jonathanhaidt.com/publicity.html
For publicity since 2011, see www.RighteousMind.com
A few major highlights:

Appearance on *The Today Show*, 2/28/06 (about *The Happiness Hypothesis*)
Radio interviews on Voice of America, Canadian Broadcasting Company, BBC Radio, and several NPR affiliates. (Can be heard at www.happinesshypothesis.com)
"Is 'do unto others' written into our genes?" by Nicholas Wade, *New York Times*, 9/18/07.
"The moral instinct." By Steven Pinker, *New York Times Magazine*, 1/13/08.
"The roots of morality." By Greg Miller, *Science*, 5/9/08
"Jonathan Haidt explains our contentious culture," interview with Bill Moyers, 2/3/12
"Why won't they listen?" By William Saletan, New York Times Book Review, 3/23/12

Selected Conference Presentations and Invited Lectures (full list contains 2-3 times as many. Does anyone ever read this part of a CV anyway? There are a few you can watch online near the end of the list, and more at RighteousMind.com.)

"Disgust, disrespect, and culture: Moral judgment of victimless violations in the U.S. and Brazil." Society for Cross-Cultural Research, San Juan, Puerto Rico, 2/91.
"The cultural psychology of disgust." Society for Cross-Cultural Research, Washington, DC, 2/93.

"Researching street children: Methodological and ethical Issues." Society for Research on Child Development, Indianapolis, 3/95.

"How Cultural Psychology can advance Socio-Economics." Chair of panel discussion, 7th International Conference on Socio-Economics, Washington, DC, 4/95

"Culture and the gradient of emotion universality." American Psychological Society, Washington, DC, 6/95

"Cultural and class variation in the domain of morality." Society for Research on Child Development, Washington DC, 4/5/97

"Four questions about morality for cultural and cognitive-developmental theorists." Association for Moral Education, Atlanta, 11/20/97

"Moral/emotional development on the streets of Brazil." Jean Piaget Society, Chicago, 6/12/98

"The positive psychology of morality." Positive Psychology conference, Akumal Mexico, 1/4/99.

"Culture and the vertical dimensions of social cognition." Society for Psychological Anthropology, Albuquerque, NM, 9/25/99.

"Elevation and the Positive Moral Emotions." Positive Psychology Summit Meeting, Washington DC, 10/15/00.

"Elevation, Awe, and Transformation." American Psychological Association, Chicago, 8/02.

"Gut feelings and lofty reasons: A social intuitionist view of justice talk." Society of Personality and Social Psychology, Los Angeles, 1/03

"Many moral emotions and a few co-evolutionary implications." Santa Fe Institute conference on co-evolution and cooperation. 1/03

"How culturally variable morals might be built out of innate and universal intuitions", AHRB project on innateness, University of Maryland, 4/03. Similar talk given at Dartmouth conference on the psychology and biology of morality, 5/04.

"The five intuitive foundations of the culture war (and the need for political empathy)." Talk given at session on ideology, Society for Personality and Social Psychology, Palm Springs, CA, 1/06.

"How to flourish using ancient wisdom and modern science." International Positive Psychology Summit, Washington DC, 10/06

"The moral psychology of hypocrisy, or, Why good reasons have so little power to cause good actions." James A. Moffett Lecture, Princeton University, 11/06.

"Moral Psychology: It's Not Just About Harm and Fairness Anymore." Society for Personality and Social Psychology, Memphis TN, 1/07.

"Morality 2012, when liberals will understand conservatives and most other people." The New Yorker 2012 conference, New York, 5/07. Presentation can be viewed at: http://www.newyorker.com/online/video/conference/2007/haidt

"Enlightenment 2.0 requires morality 2.0". Beyond Belief 2, San Diego CA, 11/07. Presentation can be viewed at: http://thesciencenetwork.org/BeyondBelief2/watch/haidt.php

"Meaning in life and how it emerges." Tanner Lecture, Commentary on Susan Wolf, Princeton University, 11/07.

"Morality beyond harm and fairness: It's the moral order, stupid." Society for Personality and Social Psychology, Albuquerque NM, 2/08.

"The Righteous Mind: How moral psychology unites, divides, and blinds us all." TED conference, Monterey CA, 2/27/08. Presentation can be viewed at www.Ted.com.

"Be careful lighting candles," Beyond Belief 3, San Diego CA, 10/08. Presentation can be viewed at: http://thesciencenetwork.org/programs/beyond-belief-candles-in-the-dark/jonathan-haidt-1

"Six lectures on morality"; the Sage center for the study of mind, U.C. Santa Barbara, Nov. & Dec. 2008.

"Group morality, evolution, and culture." Society for Personality and Social Psychology, Tampa FL 2/09

"The New Synthesis in Moral Psychology, and some implications for public policy." Conference on Moral Judgment, Humans, and Evolution, at American Enterprise Institute, Washington DC 5/10.

"The Taste Analogy in Moral Psychology." Talk given at "The New Science of Morality," An Edge Seminar, Washington CT, July 21, 2010.

"The Bright Future of Post-Partisan Social Psychology." Address at presidential symposium on the future of social psychology. Society for Personality and Social Psychology, San Antonio TX, Jan 2011. (This talk was reported in the New York Times, where it produced a great deal of controversy. Please see www.JonathanHaidt.com/postpartisan.html)

"When compassion leads to sacrilege: Why conservatives and liberals have such different beliefs about helping those in need." Meng-Wu Lecture, Stanford University.

"Questions for the Dalai Lama." Panel discussion with the Dalai Lama, about secular ethics. University of Southern California, May 2011.

"The Secret Staircase to Self-Transcendence." TED conference, Long Beach CA, March 2012.

Dozens of talks on The Righteous Mind throughout 2012. Most notable venues:
The RSA (Royal Society for the encouragement of Arts… London)
The Royal Institution (London)
The British Academy (London)

"The Asteroids are Coming!" TEDxMidAtlantic, Washington DC, Oct. 2012

The Lawrence Kohlberg Memorial Lecture, Association for Moral Education, San Antonio TX, Nov. 2012

"How common threats can make common (political) ground." TED Salon, New York City, Jan. 2013

"From Tribalism to Supra-National Institutions". World Economic Forum, Davos Switzerland, Jan. 2013.

"The Righteous Mind: The multiple, conflicting dimensions of moral goodness." American Association for the Advancement of Science, Boston MA, Feb 2013.

"Sex and the culture war: Your body may be a temple, but mine's an amusement park." Museum of Sex, New York City, Feb. 2013.

"Why so many Americans don't want social justice and don't like scientists." Boyarsky lecture, Duke University, March 2013.

"Moral psychology and the law: How intuitions drive reasoning, judgment, and the search for evidence." Kellar lecture, University of Minnesota Law School, November 2013.

"The psychological foundations of an honor community." United States Military Academy, Feb. 2014.

"The Moral Psychology of Political Polarization." University of Chicago, Institute of Politics, May 2014.

Invited Colloquia (all are psychology dept. colloquia unless otherwise indicated): Universidad de Mar Del Plata (Argentina; given in Spanish), 7/89; Universidade Federal do Rio Grande do Sul (Brazil; given in Spanish), 7/89; Universidade Federal de Pernambuco (Brazil; given in halting Portuguese), 8/89; Bryn Mawr, 1/92; University of Chicago, 2/92; Utkal University (India), 9/93, and 7/97; Harvard, 3/94; Reed College, 2/95; Pennsylvania State University, 2/95; University of Michigan, 2/95; University of Texas - Austin, 2/95; University of Virginia, 2/95; Princeton, 10/98; Rutgers (Philosophy), 3/00; Wake Forest, 2/01; Swarthmore, 3/01; Cornell, 10/01; Virginia Commonwealth University, 4/02; Harvard, 4/03; Harvard Business School, 1/04; UCLA, 1/05; Princeton, 2/05; Wharton (Penn), 3/05; Utrecht University – Kurt Lewin Institute (Netherlands), 4/05; University of Chicago, 5/05; Yale, 9/05; William and Mary, 10/05; University of Pennsylvania, 11/05; Virginia Military Academy, 3/06; Carnegie-Mellon Business School, 3/06; University of Chicago Business School, 3/06; Boston University, 4/06; Boston College, 4/06; Institut Jean Nicod, Paris, 5/06; Sigma-Tau Foundation (Rome), 6/06; Rutgers Center for Cultural Analysis, 11/06; New York University, 5/07; Binghamton University (EVOS lecture), 9/07; Ohio State, 10/07; VCU, 2/08; Penn State, 9/08; University of Chicago, 10/08, U.C. Riverside (Philosophy) 11/08; UC-Irvine, 12/08; NYU (Stern School of Business), 3/09; Ohio State University (Philosophy), 5/11; U. Maryland, 10/11, Rutgers U., 1/12; Teachers' College, 3/12, U. British Columbia, 4/12; Binghamton U. (EVOS lecture), 4/12; Stanford U, 5/12, Columbia U, 2/13, City University of New York, 3/13; Wharton, 3/13; Cornell BEDR seminar (Economics/B-school) 4/14;

Teaching

Undergraduate at UVA: *Introduction to Psychology, Cultural Psychology, Moral Development, Flourishing (positive psychology), The Psychology of Morality and Politics*

Graduate at UVA: *Emotion and Culture, The Psychology of Morality, Cultural Psychology, Advanced Topics in Social Psychology, The Moral Psychology of Politics and Terrorism, Moral psychology and the law.*

At NYU-Stern: *Professional Responsibility; Global Markets and Normative Frameworks; Evolution, Human Nature, and Business; Work, Wisdom, and Happiness.*

Service (at UVA, partial list)

Psych dept. Steering committee, 7/96-6/98, 3/09-5/09
Office of African-American Affairs, Mentoring Program, 11/98-5/02
Center for South Asian Studies, University of Virginia, Adjunct Member, 1996-
Internal Review Board (IRB) member, 2/02-8/08
UVA Honor Committee, Subcommittee on Sanction Reform, member, 9/04-1/05
Page-Barbour Lecture Series, committee member, 9/05-10/10

Service (at NYU-Stern)

Humanities Institute, board member representing Stern.
Stern culture project – an effort to improve the culture of professionalism

Dissertations Supervised

Meijer, Z. Y. (2001). Automatic Selves Across Cultures: A Comparative Study in Japan and the United States.
Hom, H. (2004). Gossip as a Vehicle for Value Comparison: The Development of Social Norms and Social Bonding through Moral Judgment.
Algoe, S. (2005). A Relational Account of Gratitude: A Positive Emotion that Strengthens Interpersonal Connections.
Graham, J. (2010). Left Gut, Right Gut: Ideology and Automatic Moral Reactions
Seder, P. (2010). What A "Facebook Smile" Reveals About Future Happiness: The Expression of Positive Affect in Facebook Photographs Predicts Long-Term Well-Being
Kesebir, S. (2010). How to Reduce the Harshness of Interpersonal Judgments: A Test of Multiple Mechanisms.
Sherman, G. (2011). How Disgust Affects the Perception of Darkness.
Motyl, M. (2014). The cognitive costs of being an ideological misfit
Frazier, R. (2014). The Effects of Ideology and Group Ties on Loyalty Decision-Making & Evaluation

Professional Activities

Director: Positive Psychology Summer Institute. 8/02 – 8/05.
Director: EthicalSystems.org
Associate editor: Indian Psychological Abstracts (1997- 2000), Revista Psicologia: Reflexao & Critica (Brazil; 1994-1998).
Board Member:
Student Voices project (increasing political engagement among urban youth). Organized by Kathleen Hall-Jamieson, Annenberg School of Communications.
Youth Sense of Purpose (project to study how adolescents find purpose and commit to higher goals). Organized by William Damon, Stanford University.
Positive Psychology Steering Committee (2004-2007)
International Positive Psychology Association (2008- 2010)
Ad Hoc Reviewer for: Journal of Personality and Social Psychology, Developmental Psychology, Child Development, Cognition and Emotion, European Journal of Social Psychology, Journal of Experimental Social Psychology, Emotion, American Psychologist, Science, Psychological Science, Neuroimage, Procedings of the National academy of Science, and many other journals
Member: American Psychological Association (Div. 8: Personality and Social Psychology), Association for Psychological Science, International Society for Research on Emotion, Society for Experimental Social Psychology, Society for Personality and Social Psychology, International Positive Psychology Association

Organizer:

Moralistic Politics. A workshop held at Princeton, 5/19/07. See www.CivilPolitics.com.
Darwin's Business, a workshop at NYU-Stern School of Business on 4/19/13.

Research Interests: Morality, emotion, culture, and ideology. Specific projects include:

1) Business Ethics. Applying moral psychology to help leaders create organizations that end up behaving ethically, often by roundabout methods. I lead a multi-disciplinary collaboration of researchers. See www.EthicalSystems.org
2) Moral intuition: Investigating the role of intuition and affect (versus reasoning) in moral judgment. Developing Moral Foundations Theory, an account of how a small set of psychological systems are the innate "foundation" of moral psychology, yet moral virtues are socially constructed on top of those foundations. See www.MoralFoundations.org
3) Civil Politics: Studying the psychological foundations of liberal and conservative ideologies. Examining the ways that moral commitments blind partisans to the truth and drive them to hold destructive and close-minded views of their opponents. Testing methods to reduce moralism and judgmentalism. See www.CivilPolitics.org.
4) The positive moral emotions: Documenting the existence of a set of positive emotions caused by exposure to excellence, virtue, and beauty. Moral elevation is a response to witnessing acts of moral beauty. It makes people want to become more virtuous themselves. Exploring the possible use of elevation experiences in leadership, and the support of an ethical climate in organizations. See www.ElevationResearch.org

Personal Information

Date of birth: 1963
Married to Jayne Riew
Hometown: Scarsdale, New York
Non-academic work experience:

1) President, Connecticut Committee for Handgun Control. Managed a grass-roots lobby working for stronger handgun control laws in the state of Connecticut. 5/83-5/85.
2) Systems Analyst (GS-11), U.S. Department of Labor, Bureau of Labor Statistics. Designed and wrote computer software for revised Consumer Price Index. 10/85-8/87.
3) Holder of U.S. Patent 4432477, "Carrier for music player;" Licensed to Sony corporation.

Literary agent: John Brockman, john@brockman.com
Lecture agent: Michelle Gustaffson, MichelleG@washingtonspeakers.com
Go to www.washingtonspeakers.com then search for Haidt